

A First-Person Account of Jesus Christ

By Jesus Christ

I am the Redeemer, the Savior of all mankind. I was born to lead you back to the Father, and in the last days, I will return to establish a holy city—the New Jerusalem. This city will not be like any earthly kingdom, for it will be a place where peace reigns, where righteousness dwells, and where every soul who enters is made pure through My grace.

When I return to the earth, the New Jerusalem will be a beacon of hope and light, shining as a symbol of the gathering of Israel and the fulfillment of all that has been promised. The city will be a holy place, prepared for My people to come together in unity, to worship the Father, and to dwell in His presence. This will be a city where My followers will be gathered from every corner of the earth, where the lost will be found, and where those who have followed the laws of the gospel will be made whole.

In the New Jerusalem, My kingdom will be established, and My judgment will be one of mercy and justice. There will be no more sorrow, no more pain. All things will be made right, and those who have kept their covenants with Me will be gathered unto the Father. But this city is not only a place for the righteous—it is a place of sacrifice, a place where the hearts of My people will be tested and purified.

The principle of sacrifice is central to My gospel, and in My kingdom, you will be called to sacrifice not just your possessions or your time, but your very hearts. Sacrifice is not about what you give up, but about what you gain in the process—an increase in faith, a deepening of love, and a greater connection to Me and to one another. I sacrificed all that I had for you, and in return, I ask you to sacrifice in your own way, to serve others, and to give your life to the work of salvation.

Now, regarding the principle of plural marriage, which some may find difficult to understand, let Me explain it in the eternal context of My Father's plan. When I walk among My people in the New Jerusalem, the practice of plural marriage will be seen not as a burden, but as a blessing. It is a principle established by God, not to fulfill the desires of the flesh, but to bring about the eternal purposes of family, to ensure that all souls can find their place in the kingdom of heaven.

I will have many wives, but these marriages will not be based on worldly ideas of possession or inequality. In My kingdom, there is no hierarchy—each union is based on love, sacrifice, and mutual respect. My wives will be equal partners in the work of salvation, not objects of desire, but co-heirs in the glory of God. Through these marriages, eternal families will be brought into being, and through them, My work will continue in fullness.

Each wife will be an equal participant in My kingdom, each one chosen by the Father, each one a unique daughter of God, and each one honored with a divine role in the eternal plan. They will share in the joys and responsibilities of bringing souls to Christ, of teaching and guiding those who seek the way. Through their sacrifice, their devotion, and their love, they will help build the

New Jerusalem, a city of holiness, and a place where families will be sealed together for eternity.

In the New Jerusalem, sacrifice will be the foundation of our lives. It is through sacrifice that we become like the Father, and it is through sacrifice that we are able to find true joy. My wives, like all who follow My example, will sacrifice for the good of the kingdom—for the sake of the souls we bring to Christ, for the sake of our eternal families, and for the glory of the Father.

When I return, the New Jerusalem will be a place where all will be invited to lay down their burdens, to find peace, and to be made whole. Those who have sacrificed and followed Me will find their reward in the eternal joy of the kingdom, and those who have not will have the opportunity to repent, to come unto Me, and to join in the great work of salvation.

In this city, My judgment will be perfect. It will not be about condemning those who fall short, but about inviting all to rise to the fullness of their potential, to be healed, and to be made clean through the atoning sacrifice I offer. The New Jerusalem will be a place where no one is left behind, where all are invited to come unto Me, to receive the blessings of eternal life, and to live in peace and love forever.